

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of: **Toshiyuki SAKURA et al.**

Group Art Unit: **2143**

Serial No.: **09/987,017**

Examiner: **Joseph E. Avellino**

Filed: **November 13, 2001**

Confirmation No.: **6353**

For: **LINKAGE SYSTEM FOR MEDICAL INSTITUTIONS**

Attorney Docket Number: **011441**

Customer Number: **38834**

## AMENDMENT TRANSMITTAL

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Date: April 28, 2005

Sir:

Transmitted herewith is an Amendment in the above-identified application. The fee has been calculated as shown below.

|   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA |
|---|---|-------|---|------------------|
| Total<br>(37 CFR 1.16(c))                                       | 12  | Minus | 20  | = 0              |
| Independent<br>(37 CFR 1.16(b))                                 | 8   | Minus | 7   | = 1              |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(d)) |   |       |   |                  |


| SMALL ENTITY       |                        | OR | OTHER THAN<br>SMALL ENTITY |                        |
|--------------------|------------------------|----|----------------------------|------------------------|
| RATE               | ADDI-<br>TIONAL<br>FEE |    | RATE                       | ADDI-<br>TIONAL<br>FEE |
| X \$25             |                        | OR | X\$50                      | 0.00                   |
| X \$100            |                        | OR | X\$200                     | 200.00                 |
| + \$180            |                        | OR | + \$360                    | .00                    |
| TOTAL<br>ADD'L FEE |                        |    | TOTAL<br>ADD'L FEE         | 200.00                 |

✓ Enclosed please find our check in the amount of \$200.00 for the additional claims fee in connection with this Amendment.

✓ The Commissioner is hereby authorized to charge payment for any additional fees associated with this communication or credit any overpayment to Deposit Account No. 50-2866.

Respectfully submitted,

**WESTERMAN, HATTORI, DANIELS & ADRIAN, LLP**



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**AMENDMENT UNDER 37 C.F.R. § 1.111**

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

April 28, 2005

Sir:

Applicants respond herein to the Office Action mailed December 1, 2004. The period for response thereto is extended by the accompanying Petition for Extension of Time.

Please amend the above-identified application as follows:

**Amendments to the Claims** appear in the listing of claims that begins on page 2.

**Remarks** begin on page 13.

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